**Summer Program in Environmental Health (SUPEH)**

**Application Instructions**

**Application Deadline is Friday, February 3, 2017**

**Required Application Materials:**

* **Two letters of recommendation** - at least one from a current faculty member, see highlight below
* **Application form**
* **Essay 1:** Describe one important environmental public health issue that interests you, and discuss how your coursework or experiences reflects this interest. (Typed, 1000 word suggested length. Please put your name at the top of the page.)
* **Essay 2:** Describe your future aspirations and career interests in the field of environmental public health. (Typed, 1000 word suggested length. Please put your name at the top of the page.)
* **Current resume** (no longer than 4 pages)
* **Unofficial transcript** or grade report from current graduate school studies (an official transcript is required on acceptance into the program)

**Application Submission Instructions:**

* Submit this form (containing all parts of the application) in one email to EHInternship@cdc.gov. Those writing your letters of recommendation can email their recommendation in a separate email, also to EHInternship@cdc.gov. All application materials must be submitted no later than 11:59pm on Friday, February 3, 2017.
	+ IMPORTANT: **When emailing your application materials, include ONLY** **your email address in the subject line (with no characters next to it other than a blank space).** Instruct those writing your letters of recommendation to do the same. Without your email in the subject line, we cannot process your application.
* If possible, fill out this form using the text boxes provided and do not save this application in a different file format – in other words, save this application in the Microsoft Word document (.docx) format. If you cannot see the textboxes or are unable to save as .docx, please indicate so in your email.
* **Note:** All finalists will be interviewed by telephone.

**2016 Internship Timeline**

**Application opens:** after November 20, 2016

**Application deadline:** Friday, February 3, 2017

**Notification to intern of acceptance: after** Friday, March 3, 2017

**Acceptance of internship offer by student and initiation of paperwork:** byFriday, March 10, 2017 or within 5 days of notice of acceptance into the SUPEH summer program

**Internship dates:** Monday, June 5, 2017 – Friday, August 4, 2017

For further information please email (EHInternship@cdc.gov) or visit our website (<http://www.cdc.gov/nceh/ehs/SUPEH>)

**Summer Program in Environmental Health (SUPEH) - Application Form**

**Full Name:** [Full Name]

**First Name:** [First Name] **Last Name:** [Last Name]

**Major:** [Major] **Minor:** [Minor]

**Institution where currently enrolled:** [Institution where currently enrolled]

**Primary Email:** [Primary Email] **Secondary Email:** [Secondary Email]

**School Type (Private or Public):** [School Type (Public or Private)]

**GPA in Major:** [GPA in Major]

**Overall GPA:** [Overall GPA] (3.0 minimum required)

*(Note: An official transcript will be required upon acceptance into the program.)*

**Are you attending a** [historically Black college or university](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg2.html), [Hispanic-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg4.html), [Tribal College or University](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg5.html), [Alaska Native-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg3.html), [Native Hawaiian-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg6.html), [Predominantly Black Institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg10.html), [Asian American and Native American Pacific Islander-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg8.html), or [Native American-serving nontribal institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg9.html)**? (Yes or No):** [Minority-serving Institution]

**Upon graduating, will you be a first generation college graduate? (Yes or No):** [First Generation College Grad]

**Please list any languages spoken at home:** [Languages spoken at home]

**Are you a current** [**JRCOSTEP**](http://www.usphs.gov/student/jrcostep.aspx) **(Yes or No):** [JRCOSTEP]

**Current mailing address:**  [Mailing Address]

Street Address or P.O. Box, Apartment #, campus address, etc.

 [Mailing Address City] [Mailing Address State] [Mailing Address Zip]

City State Postal/Zip

**Telephone:**  [Telephone Mobile] [Telephone Home]

 Mobile Home

**Citizenship:** [Citizenship]

(Only U.S. citizens and permanent residents are eligible)

**Student status by fall 2017 (junior, senior, etc.):** [Student status by fall 2016 (junior, senior, etc.):]

**Graduation date (MM-DD-YYYY):** [Graduation Date]

Please list any courses that you feel have been helpful in preparing you for a summer experience in environmental health at CDC, including current courses:

[Relevant Courses]

**References** (please list the names of the people preparing your letters of recommendation)**:**

1. **Name:** [Reference 1 Name] **Organization/Institution:** [Reference 1 Organization/Institution]

**Email:** [Reference 1 Email] **Phone Number:** [Reference 1 Phone Number]

1. **Name:** [Reference 2 Name] **Organization/Institution:** [Reference 2 Organization/Institution]

**Email:** [Reference 2 Email] **Phone Number:** [Reference 2 Phone Number]

**Essay 1:** Describe one important environmental public health issue that interests you, and discuss how your coursework or experiences reflects this interest. (Typed, 1000 word suggested length. Please put your name at the top of the page.)

[Essay 1]

**Essay 2:** Describe your future aspirations and career interests in the field of environmental public health. (Typed, 1000 word suggested length. Please put your name at the top of the page.)

[Essay 2]

Please Copy and Paste your current Resume (no longer than four pages) here.

Please copy and paste a screenshot or picture of your unofficial transcript here.